

Church History II

The Life and Thought of Key Christians from the Reformation to the Present

Instructor: Ian Hugh Clary, MDiv, MTh, PhD (Candidate), Pastor of BridgeWay Covenant Church, Toronto
Contact: clary.vi@gmail.com

Location: Southside Baptist Church
2211 Pitt River Road, Port Coquitlam, BC (604) 942-4913

Date: June 25-28, 2013, 7pm-10pm and June 29, 2013, 9:30am-4pm

Course Description:

This course is an introduction to the lives of key leaders of the Christian church, from the period of the late Middle Ages through to the present. This will involve a detailed study of the late Middle Ages, the Magisterial Reformation, the post-Reformation period (focus on Puritans), Evangelicalism, and twentieth-century evangelicalism.

Course Objectives:

After completing the course the student should be able to:

1. Understand the broad strokes of church history from the fourteenth century to the present
2. Know the figures involved in key events
3. Use primary source material related to the figures and events
4. Explicate the doctrines that are distinct to Reformed Protestantism
5. Write a research paper that demonstrates an understanding of the topic both in terms of its contemporary situation and recent research
6. Appreciate the providential hand of God who directs history and protects his church
7. Appropriate lessons learned from these Christians for his or her Christian life, cf. Heb. 13:7

Course Texts and Additional Reading:

Required for Credit:

1. Kirsten Birkett, *The Essence of the Reformation* New Edition (Kingsford, Australia: Matthias Media, 2009)
2. J. I. Packer, *A Quest for Godliness: The Puritan Vision of the Christian Life* (Wheaton: Crossway, 2010)
3. Arnold Dallimore, *George Whitefield: God's Anointed Servant in the Great Revival of the Eighteenth Century* (Wheaton: Crossway, 2010)
4. D. G. Hart, *Defending the Faith: J. Gresham Machen and the Crisis of Conservative Protestantism in Modern America* (Phillipsburg: P&R Publishing, 2003).

Additional Reading:

1. Ian Hugh Clary, "Hot Protestants: A Taxonomy of English Puritanism" *Puritan Reformed Journal* 2.1 (2010): 41-66.
2. Gordon L. Belyea, "Origins of the Particular Baptists" *Themelios* 32.3 (2007): 40-67.

Suggested Reading:

1. Michael P. Jensen, *How To Write A Theology Essay* (Edinburgh: Latimer Trust, 2012)
2. Joel R. Beeke and Randall J. Pederson, *Meet the Puritans: With a Guide to Modern Reprints* (Grand Rapids: Reformation Heritage, 2006)
3. Joel R. Beeke and Mark Jones, *Puritan Theology: Doctrine for Life* (Grand Rapids: Reformation Heritage, 2012)

Course Requirements for Credit:

1. Attendance & Participation – 5%
2. Reading – 20%
 - a. Students must sign a statement saying that they read all required and additional readings
3. Written Assignments – 75%
 - a. Three-page book review of Birkett (10% – due July 12, 2013)
 - b. Five-page biographical essay on one of the following—be sure to summarize their life and *one* key aspect of their thought (20% – due August 16, 2013):
 - i. Heinrich Bullinger
 - ii. Lady Jane Grey
 - iii. Benjamin Keach
 - iv. Andrew Fuller
 - v. Jonathan Edwards
 - vi. John Wesley
 - vii. B. B. Warfield
 - viii. Herman Bavinck
 - ix. Cornelius Van Til
 - x. Francis and Edith Schaeffer
 - c. Ten-page research essay on *one* of the following topics—be sure to note the historical circumstances surrounding the issue (45% – due September 3, 2013):
 - i. Martin Luther's *Theologia Crucis* and its application for pastoral ministry
 - ii. John Calvin's doctrine of the Lord's Supper
 - iii. John Owen on the role of the Spirit in the life of Christ
 - iv. Particular Baptist origins
 - v. Jonathan Edwards on religious affections
 - vi. William Carey and the justification of missions

- vii. Revival vs. revivalism
- viii. Abraham Kuyper and the Christian worldview
- ix. J. Gresham Machen on liberalism
- x. The inerrancy debate of the late 20th century—figures and events

Note: All written assignments must conform to the Toronto Baptist Seminary style sheet (http://www.tbs.edu/multimedia/3/2011_style_sheet_august_2011_edition.pdf), and also Kate L. Turabian, *A Manual for Writers of Research Papers, Thesis, and Dissertations* 8th ed. (Chicago: University of Chicago Press, 2013).

Timetable:

June 25 (7pm-10pm):	Syllabus, late Middle Ages (1300-1500)
June 26 (7pm-10pm):	Protestant Reformation and Martin Luther
June 27 (7pm-10pm):	John Calvin
June 28 (7pm-10pm):	English Reformation
June 29 (9:30am-4pm):	9:30-11:30 – English Puritanism and James Ussher 11:30-12:30 – Lunch 12:30-2 – The 18 th Century and Charles Wesley 2-2:15 – Break 2:15-4:30 – The 19 th Century and Charles Spurgeon

Select Bibliography

The Reformation

- Euan Cameron, *The European Reformation* 2nd ed. (Oxford: Oxford University Press, 2012).
- Owen Chadwick, *The Reformation* (Harmondsworth, Middlesex: Penguin Books Ltd., 1972).
- Patrick Collinson, *The Reformation: A History* (New York/ Toronto: Random House, 2004).
- Timothy George, *Theology of the Reformers* (Nashville, Tennessee: Broadman Press, 1988).
- B. A. Gerrish, “The Lord’s Supper in the Reformed Confessions,” *Theology Today* 23 (1966-1967): 224-243.
- E. Harris Harbison, *The Christian Scholar in the Age of the Reformation* (New York: Charles Scribner’s Sons, 1956).

Hans J. Hillerbrand, *The Reformation. A narrative history related by contemporary observers and participants* (Repr. Grand Rapids: Baker Book House, 1978).

R. Tudur Jones, *The Great Reformation* (Downers Grove: InterVarsity Press, 1986).

Diarmaid MacCulloch, *Reformation: Europe's House Divided, 1490-1700* (Harmondsworth: Penguin, 2004).

Peter Marshall, *The Reformation: A Very Short Introduction* (Oxford: Oxford University Press, 2009).

Alister E. McGrath, *Roots That Refresh. A Celebration of Reformation Spirituality* (London: Hodder & Stoughton, 1992).

Heiko Augustinus Oberman, *The Dawn of the Reformation. Essays in Late Medieval and Early Reformation Thought* (Edinburgh: T & T Clark, 1986).

Bernard M. G. Reardon, *Religious Thought in the Reformation* (London: Longman Group Ltd., 1981).

W. P. Stephens, *Zwingli: An Introduction to His Thought* (Oxford: Oxford University Press, 1992).

Martin Luther

Paul Althaus, *The Theology of Martin Luther*, trans. Robert C. Schultz (Philadelphia: Fortress Press, 1966).

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Gerhard O. Forde, *On Being a Theologian of the Cross: Reflections on Luther's Heidelberg Disputation, 1518* (Grand Rapids: Wm. B. Eerdmans, 1997).

George Wolfgang Forell, *Faith Active in Love. An Investigation of the Principles Underlying Luther's Social Ethics* (Minneapolis: Augsburg Publishing House, 1954).

Don Garlington, "Luther and the Road to Faith" in *'Out of Bondage'* (London: The Westminster Conference, 1983), 1-15.

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- Robert Kolb and Charles P. Arand, *The Genius of Luther's Theology: A Wittenberg Way of Thinking for the Contemporary Church* (Grand Rapids: Baker Academic, 2008).
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- Martin Luther, *The Bondage of the Will*, trans. J. I. Packer and O. R. Johnston (1957 ed.; repr. Westwood, New Jersey: Fleming H. Revell Co., 1957).
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- _____, *Iustitia Dei. A History of the Christian Doctrine of Justification. From 1500 to the Present Day* (Cambridge: Cambridge University Press, 1986), 1-32.
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- Hermann Sasse, *This Is My Body. Luther's Contention for the Real Presence in the Sacrament of the Altar* (Minneapolis, Minnesota: Augsburg Publishing House, 1959).
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A. Skevington Wood, "Spirit and Spirituality in Luther", *The Evangelical Quarterly*, 61 (1989), 311-333.

John Calvin

Jean-Marc Berthoud, "John Calvin and the Spread of the Gospel in France" in *Fulfilling the Great Commission* (London: The Westminster Conference, 1992), 1-53.

David Anderson Bowen, "John Calvin's Ecclesiological Adiaphorism: Distinguishing the 'Indifferent,' the 'Essential,' and the 'Important' in his Thought and Practice, 1547-1559" (Unpublished Ph.D. Thesis, Vanderbilt University, 1985).

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Jonathan Edwards

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